## Commander Thirteenth Coast Guard District

915 2<sup>nd</sup> Avenue Seattle, WA 98174-1067 Staff Symbol: (dpw) Phone: (206) 220-7282 Fax: (212) 514-4337

April 01, 2019

## AVAILABILITY OF PUBLIC NOTICE

All interested parties are notified that the Commander, Thirteenth Coast Guard District announces an <u>extension of the comment period for the draft Environmental Assessment which</u> appeared in the Federal Register on February 6, 2019 for the proposed construction of railroad bridges across Lake Pend Oreille and Sand Creek at Sandpoint, Bonner County, Idaho. The comment period has been extended an additional 30 days.

The PN also includes design modifications for the proposed 3.1 and 3.9 railroad bridges based on comments received during the previous "Navigation Only" public notice period. The Coast Guard has tentatively determined that the revised 3.1 and 3.9 railroad bridge designs will meet the reasonable needs of navigation.

**Public Notice 03-19** dated April 01, 2019 has been published on the USCG Navigation Center website at: <a href="http://www.navcen.uscg.gov/index.php">http://www.navcen.uscg.gov/index.php</a> under the Current Operational/Safety Information section.

The public notice may also be obtained by calling the *Thirteenth Coast Guard District Bridge Branch* at (202) 220-7282 or by writing to *Commander, Thirteenth Coast Guard District, 915 2<sup>nd</sup> Avenue, Seattle, WA 98174-1067.* 

## FOR THE DISTRICT COMMANDER:

Steven Fischer District Bridge Manager By direction

NOTE: The mailing list for this Public Notice announcement is arranged by watershed. Due to the size of this list, selective mailing is not practical. Please discard notices that are not of interest to you. If you have no need for any of these notices, please advise us so that your name may be removed from the mailing list.